

***BIBDATASHEET***

Bib Data Sheet

CONFIRMATION NO.

| | | | | |
|-----------------------------|---------------------------------------|--------------|------------------------|----------------------------------|
| SERIAL NUMBER 09/176,940 | FILING DATE 10/22/1998 RULE | CLASS 360 | GROUP ART UNIT 2652 | ATTORNEY DOCKET NO. Q52063 |
|-----------------------------|---------------------------------------|--------------|------------------------|----------------------------------|

APPLICANTS

YONG-JU CHI, SUWON-CITY, KOREA, REPUBLIC OF;

** CONTINUING DATA *****

** FOREIGN APPLICATIONS *****

REPUBLIC OF KOREA 98-24155 06/25/1998

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 10/30/2001

| | | | | | |
|--|---|---|----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature _____ Initials _____ | STATE OR COUNTRY KOREA, REPUBLIC OF | SHEETS DRAWING 4 | TOTAL CLAIMS 21 | INDEPENDENT CLAIMS 1 |
|--|---|---|----------------------------|---------------------------|--------------------------------|

ADDRESS

SUGHRUE MION ZINN MACPEAK & SEAS
2100 PENNSYLVANIA AVENUE NW
WASHINGTON , DC
200373202

TITLE

HEAD DRUM ASSEMBLY FOR TAPE RECORDER

| | | |
|-----------------------------------|---|---|
| FILING FEE RECEIVED 920 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees |
| | | <input type="checkbox"/> 1.16 Fees (Filing) |
| | | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
| | | <input type="checkbox"/> 1.18 Fees (Issue) |
| | | <input type="checkbox"/> Other _____ |
| | | <input type="checkbox"/> Credit |

| | | | | |
|-----------------------------|-------------------------|--------------|------------------------|-------------------------------|
| SERIAL NUMBER 09/176,940 | FILING DATE 10/22/98 | CLASS 360 | GROUP ART UNIT 2754 | ATTORNEY DOCKET NO. Q52063 |
|-----------------------------|-------------------------|--------------|------------------------|-------------------------------|

APPLICANT

YONG-JU CHI, SUWON-CITY, REPUBLIC OF KOREA.

****CONTINUING DOMESTIC DATA*******

VERIFIED

NONE
RST

****371 (NAT'L STAGE) DATA*******

VERIFIED

NONE
RST

****FOREIGN APPLICATIONS*******

VERIFIED REPUBLIC OF KOREA 98-24155 06/25/98

RST

| | | | | |
|---|-------------------------|---------------------|-------------------|-------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no Verified and Acknowledged <u>RST</u> <div style="display: flex; justify-content: space-between; font-size: small;"> Examiner's Initials Initials </div> | STATE OR COUNTRY KRX | SHEETS DRAWING 4 | TOTAL CLAIMS 2 | INDEPENDENT CLAIMS 1 |
|---|-------------------------|---------------------|-------------------|-------------------------|

ADDRESS

SUGHRUE MION ZINN MACPEAK & SEAS
 2100 PENNSYLVANIA AVENUE NW
 WASHINGTON DC 20037-3202

TITLE

HEAD DRUM ASSEMBLY FOR TAPE RECORDER

| | | |
|----------------------------------|---|--|
| FILING FEE RECEIVED \$920 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT NO. _____ for the following: | <div style="font-size: small;"> <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit </div> |
|----------------------------------|---|--|